

Regional Transportation Commission of Southern Nevada
Southern Nevada Health District
Southern Nevada Water Authority
Southern Nevada Regional Housing Authority
University Medical Center of Southern Nevada
University of Nevada Las Vegas

- I. Call to Order
- II. Introductions
- III. Public Comments*
- IV. Approval of February 9, 2023 minutes (For possible action)
- V. Updates/Discussion
 - a. Communications (For possible action)
 - b. Legislative (For possible action)
 - c. Committed to Our Business Community (CTOBC) (For possible action)
 - Scheduled for September 19, 2023
 - Discussion of sponsorships, donations, other needs
 - d. Nevada Government eMarketplace (NGEM) (For possible action)
 - Almost 22,000 registered suppliers
 - e. Topics to be addressed at future meetings
- VI. Informational Items
 - a. Public Announcements
- VII. Public Comments *
- VIII. Next meeting date: August 10, 2023 (For possible action)
- IX. Adjournment

* Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

This is a public meeting. The agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV

Clark County District Court Administration, 200 S. 3rd Street, LV, NV

Regional Transportation Commission, 600 S. Grand Central Pkwy, LV, NV

Clark County Aviation, McCarran International Airport, 5757 Wayne Newton Blvd. LV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager's Office at (702) 455-3530. Advanced notice of twenty-four (24) hours is requested.

Copies of non-confidential supporting materials provided to the Council are available upon request. Request for such supporting materials should be made to Jim Haining at (702) 258-3910 or jim.haining@lvvwd.com.